



4-H Clover Flyer

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 67 ISSUE 6 November/December 2015



“The beauty of collaboration between older and younger generations is that we combine strength with wisdom, a surefire way to accomplish more...” Brett Harris

Happy Fall UW-Extension Waukesha County 4-H

As you know, the mission of 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens.

In an ever changing world of busy parents and youth who are involved in numerous activities, UW-Extension Waukesha County 4-H is widening the circle of positive youth development to reach new audiences and new leaders through the new initiative of **4-H SPIN (Special Interest) Clubs**. How are SPIN clubs different than project clubs? They are the same; however, they are short in time frame and high in impact.

In the effort to increase participation in 4-H, the 4-H SPIN club initiative is a call to action to reach audiences new to 4-H and to reach adults who want to share their talents and skills with youth. Just like community club and project club volunteers, SPIN volunteers can have a positive impact on the next generation of young people in their community by sharing their experience and knowledge.

A 4-H SPIN club is a special interest club where five or more young people learn about a topic of interest. Topics vary and include interests such as nature, heritage arts, science, engineering, gardening, technology, and more. SPIN clubs are led by volunteers who have a passion and want to share their knowledge with young people. Clubs meet a minimum of six times a year and can meet up to ten times a year. The time frame will be based on the volunteer's availability.

SPIN clubs are planned around the volunteer's availability. Each club meets six or more times for at least one hour per session. Meeting dates are set by the volunteer, based on the availability of potential participants. The meeting location is selected for the type of activity and number of participants.

The 4-H SPIN club model was designed in Illinois and has been adopted in 20 states. When I worked in Illinois, in one of the counties I oversaw, the participation of youth involved in 4-H doubled in one year because of the creation of SPIN clubs. The reason it was so successful is because the existing community club 4-H volunteers and parents marketed this to people they knew. Can each of you help the 4-H program grow in Waukesha County?

Do you know of an individual who has a passion, skill, or talent you would like to share with young people? Please reach out to them and help them understand the impact they could contribute to a youth's life. Have them contact the office at 262-548-7774, or send me their name and contact information. I will reach out to them after you have spoken with them about the opportunities in 4-H.

Let's "Grow" 4-H in Waukesha County together!

Cindy

WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H <http://www.waukeshacounty.gov/uwex/4H/>
Waukesha County Fair <http://www.waukeshacountyfair.com/>
Waukesha County 4-H Horse Association <http://www.wc4horse.org/>
Wisconsin State Fair Youth Expo <http://www.wistatefair.com/competitions/youth-exhibits/>
Cindy Sarkady, 4-H Youth Development Educator Cindy.Sarkady@ces.uwex.edu
Teri Bull, 4-H Program Assistant TBull@waukeshacounty.gov
Wisconsin 4-H Youth Development <http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188

4-H Youth Development Educator - 262-548-7784

4-H Program Assistant - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA



NOVEMBER/DECEMBER 2015:

Please view our calendar on our new website:
<http://www.waukeshacounty.gov/uwex/4H/>. The UW-Extension 4-H calendar
is set up with filters: select the 4-H filter to show events specific to 4-H.

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NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H. This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November. For the calendar, 4-H forms, and other information, check our website at: <http://waukesha.uwex.edu/4-h-youth-development/>.

Our business hours are 8:00 a.m. - 4:30 p.m. Monday through Friday. Please note the 4-H Program Assistant is in the office Monday and Tuesday from 8:00 a.m. - 4:30 p.m., and Wednesday through Friday from 12:30 - 4:30 p.m. Please allow time for your requests and give deadlines, as service on demand is not always possible.

Check out the Waukesha County UW-Extension Facebook page for up-to-date information on educational resources: <https://www.facebook.com/UWExtWaukesha>. Feel free to share your 4-H Facebook posts with the UW-Extension 4-H page!

Check out the Waukesha County UW-Extension's new website: <http://www.waukeshacounty.gov/uwex/>.

Have you visited the 4-H Mall online catalog? View it here: <http://www.4-hmall.org/Home.aspx>.

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4-H NEWS

4-H designs successful youth development programs and services around specific pieces: the **Essential Elements**:

Belonging
Independence
Generosity
Mastery

An easy way to remember the Essential Elements: BIG-M

Positive youth development occurs from an intentional process that promotes positive outcomes for youth by providing opportunities, choices, relationships, and the support necessary for youth to be fully engaged.

Everything we do in 4-H builds up the **Essential Elements** of Youth Development.



Belonging

A Positive Relationship with a Caring Adult

A caring adult acts as an advisor, guide and mentor. The adult helps set boundaries and expectations for young people.

An Inclusive Environment

An inclusive environment is one that creates a sense of belonging, encourages and supports its members with positive and specific feedback.

A Safe Environment

Youth should not fear physical or emotional harm while participating in a 4-H experience whether from the learning environment itself, adults, other participants or spectators.

Mastery

Opportunity for Mastery

Mastery is the building of knowledge, skills, and attitudes and then demonstrating the competent use of this knowledge and skills in the manner of a proficient practitioner. The development of mastery is a process over time.

Engagement in Learning

An engaged youth is one who is mindful of the subject area, building relationships and connections in order to develop understanding. The engaged learner has a higher degree of self-motivation and an inexhaustible capacity to create.

Independence

Opportunity to See Oneself as an Active Participant in the Future

The ability to see oneself in the future is to have hope and optimism to shape life choices to facilitate the transition into participating in the future.

Opportunity for Self-Determination

Youth must exercise a sense of influence over their lives, exercising their potential to become self-directing, autonomous adults.

Generosity

Opportunity to Value and Practice Service to Others

Finding one's self begins with losing yourself in the service of others. Service is a way for members to gain exposure to the larger community, indeed the world itself.

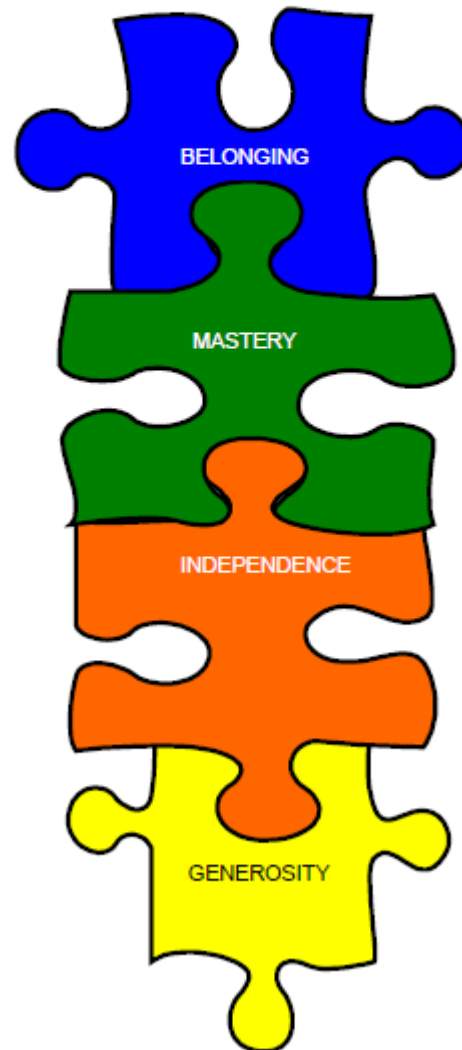
UW
Extension

University of Wisconsin-Extension

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Bookmark developed by Deb Ivey, Iowa County 4-H Youth Development Agent/Department Head & René Meiberg, Winnebago County, 4-H Youth Development Educator, Updated September 2013.

Four Essential Elements of Positive Youth Development



WAUKESHA COUNTY UW-EXTENSION 4-H FUNDRAISER APPROVAL FORM

To All Waukesha County UW-Extension 4-H Clubs: Please note, you will need to let the UW-Extension office know if you are having a fundraiser by submitting the 4-H Fundraising Approval Form (see below).

University of Wisconsin Extension Waukesha County 4-H Fundraising Approval Form

Waukesha County 4-H clubs/groups should receive advance approval from the University of Wisconsin Extension 4-H staff when planning or conducting a fundraiser. This will ensure that the club/group is operating within the policies and guidelines relating to the use of the 4-H name and emblem and fiscal policies of University of Wisconsin Extension. All money raised using the 4-H name and emblem must be used for 4-H educational programs and activities unless noted in advance that is money is being raised for another organization/agency. Please complete and return this form to the University of Wisconsin Waukesha County Extension Office to be approved and placed on file at least two weeks before the 4-H fundraising activity is to be promoted and/or held. If you have a separate budget for this fundraising activity, please attach a copy to this form. You may email, drop off or mail your completed form to:

UW Extension Waukesha County AC G22 515 W. Moreland Blvd. Waukesha, WI 53188 or
tbull@WaukeshaCounty.gov

Club Name: _____

Leader's Name submitting form: _____

Email address: _____

Type of Fundraising Activity: _____

Date of Activity: _____ Location: _____

Will adults be present at activity? ____ YES ____ NO

What will the money from this fundraiser be used for? _____

Will any of the money donated be given to charity? If so, what charity? _____

How much money do you expect to raise during this fundraising effort? _____

4-H Leader Signature _____ Date: _____

Extension Staff Signature _____ Date: _____



University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

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4-H'ERS IN WAUKESHA COUNTY

Waukesha County 4-H youth members have the opportunity to have their paintings, photos, or framed art work on display in the Waukesha County Administration Center's cafeteria. The submitted pieces hang in the cafeteria for a few months. Interested youth members should contact Cindy Sarkady, the 4-H Youth Educator: 262-548-7770 Cindy.Sarkady@ces.uwex.edu.

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MILWAUKEE STEM EXPO

Great job! [Brookfield Blazers 4-H Club](#), Gayle, Lyta, and Serena, Norb Yogerst and LeAnne Pomeroy, K9 Connection, for representing Waukesha County 4-H at the Milwaukee Stem Expo the weekend of October 10th. Hundreds of youth attending this science-focused, hands-on event.



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QUARTER HORSE CONGRESS REGIONAL 4-H HORSE BOWL COMPETITION

Knowledge, adventure, travel, competition and so much more.

Our daughter, Sarah Green, myself (Heleene Green) and three other families (Josie Sindorf, Riley & Jen Turinske and our coaches Jackie and Halle Wild) had the honor of representing Wisconsin at the Regional 4-H Horse Bowl competition in Columbus, Ohio on October 13, 2015.

Our team won the first round but was then eliminated in the next two. Still, it was an amazing opportunity to meet other 4-H'ers from around the country. Bonds of friendship and memories, both of which will last a lifetime, were forged. Join the horse bowl and hippology team for your chance to make these kinds of experiences part of your future.



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FUNDRAISING COMMITTEE

I would like to thank everyone who volunteered and participated in the Waukesha County 4-H Family Fun 2K Walk/Run back in June. Due to the success of the walk/run, we will be holding it again next year! Ideas and volunteers are always welcome! Contact Andrea at amahlman@pio.carrollu.edu for more information or if you would like to help out.

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4-H EVENTS

FIND THE HEART OF 4-H — 2015 NORTH CENTRAL REGION VOLUNTEER E-FORUMS!

We hope you'll join us on Tuesday, November 10th, for the 4-H Volunteer e-Forum: 'The Heart of Community', held from 7-8:30 p.m. at the Waukesha County Administration Center (CAC), Room 255-259 (515 W Moreland Blvd, Waukesha, WI 53188). Additionally, join us on Tuesday, December 8th, for the 4-H Volunteer e-Forum: 'Encouraging the Heart of Leadership', held from 7-8:30 p.m. at the Waukesha County Administration Center (CAC), Room G55 (515 W Moreland Blvd, Waukesha, WI 53188).

To register, or for more information, please contact 4-H Program Staff at 262-548-7774 or email tbull@waukeshacounty.gov. Registrations are appreciated in advance.

The e-Forums help volunteers learn new ideas and strategies for infusing heart and strengthening their 4-H clubs and groups.

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VOLUNTEER IN PREPARATION TRAINING (VIP)

If you or someone you know would like to become a 4-H leader, attend 4-H Youth Protection Volunteer in Preparation Training (VIP). The VIP training is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' Association insurance. The VIP training is a requirement to chaperone at 4-H Summer Camp, cashier in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

The 4-H Youth Protection VIP training sessions will be held on the following dates:

Tuesday, November 17, 2015, from 7:00 - 9:00 p.m., in Rm 255-259 of the Waukesha County Administration Center (515 W Moreland Blvd, Waukesha, WI 53188)

To register, or for more information, please call the 4-H Program Assistant, at 262-548-7774, or email tbull@waukeshacounty.gov.

Tuesday, February 2, 2016, from 7:00 - 9:00 p.m., in Rm G55 of the Waukesha County Administration Center (515 W Moreland Blvd, Waukesha, WI 53188)

To register, or for more information, please call the 4-H Program Assistant, at 262-548-7774, or email tbull@waukeshacounty.gov.

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SUMMER CAMP STAFF NOTICE

The November Camp Counselor meeting is canceled. Look for camp meeting dates to be shared.

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YOUTH ADULT PARTNERSHIP LEARN AND LEAD EVENT

Leaders, parents and teens are invited! We need a minimum of five adults and five teens to hold this workshop:

Wednesday, January 20, 2016, from 7:00 - 8:30 p.m., in Rm G55 of the Waukesha County Administration Center (515 W Moreland Blvd, Waukesha, WI 53188)

To register, or for more information, please call the 4-H Program Assistant, at 262-548-7774, or email tbull@waukeshacounty.gov.

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ANIMAL SCIENCES

HORSE BOWL/HIPPOLOGY TEAMS

If you are in the horse project or the horseless horse project, you are invited to join our horse bowl/hippology team. Horse bowl is a quiz-bowl competition all about horses. Hippology is the study of the horse. The competition is an individual test all about horses. We meet Thursday evenings, beginning on November 5th, at UW-Waukesha, room N224, from 7-8:30 pm to study all about horses. We study questions, slides, and go on field trips. If you are interested in learning as much as you can about horses, this is the activity for you! We travel to Wausau in May to compete in the State horse bowl and hippology contests, with an opportunity to compete in the State horse speech and/or demo contests as well. Our senior team in 2015 won the right to travel to Quarter Horse Congress in Ohio for the Regional competition! We are looking for members for our Junior and our Senior teams. If we have enough younger members, we can start a beginner team as well. Please contact Jackie Wild, kcwilds@sbcglobal.net, 414-215-7089, for more information.

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RABBIT HOPPING

I am making plans again for another fun filled year of Rabbit Hopping. With the new scheduling for room usage at the Expo Center, I am still waiting to see if we are able to book some dates for 2016. Hopefully I will know soon. Plans are to start by January and meet once a month till County Fair. We meet at 6:30 PM till 8:00 PM. You can come anytime during that time frame to practice your rabbit, get hopping tips or if you need any rabbit care questions answered.

You will need an H-style harness. I recommend the Costal cat harnesses at Farm and Fleet or Friends of Nature and a 6-foot lead. Your rabbit does not need a pedigree, can be spayed or neutered or a mixed breed. All breeds under 9 1/2 lbs are welcomed, but we have found that some breeds do better than others. The rabbits that like to hop are the Holland Lop, Mini Rex, Dutch, Lionhead, English Spots, Tans, Netherland Dwarfs, Triantha, small Mini lops, Fuzzy Lops, Dwarf Hotot, Rhinelander, and Mini satins.



We are open to new members. I am also encouraging that our members that like to hop in all the classes think about training a course rabbit and another one for high and long

jump rabbit. It can be a long day for one rabbit to compete in all the classes we are now offering in our program.

Waukesha County Rabbit Hopping also has a Facebook group. I recommend joining, as I will post updates on information about rabbit hopping for our practices, County Fair, and Wisconsin State Fair. It is listed as "Waukesha County Rabbit Hopping."

I would like to congratulate all the Waukesha 4-H kids that participated in the first official sponsored Wisconsin State Fair event and demonstration days. It was a big hit with the fair spectators and drew in huge crowds. They loved watching all the kids and adults working with their rabbits that we caused a people traffic jam. Happy to say the State Fair is planning to give us the whole tent next year. We are still working out 2016's year. It was a great time, and I hope all of you will join us next year.

WI State Fair Hopping Event Congrats to:

Overall Champion Straight Line Course: Kaylee Wolff & Butter Brickle

Youth - Easy Straight Line Course: 2nd- Kaylee Wolff & Butter Brickle, 4th- Julia Missall & Mindy, 5th- Kaylee Wolff & Lance, 6th -Ericanna Mabbett & Flash

Youth - Medium Straight Line Course: 2nd- Tyler Norem & Big Red

Overall Champion Crooked Course: Kaylee Wolff & Lance

Youth - Easy Crooked Course: 1st- Tyler Norem & Big Red, 2nd- Kaylee Wolff & Butter Brickle

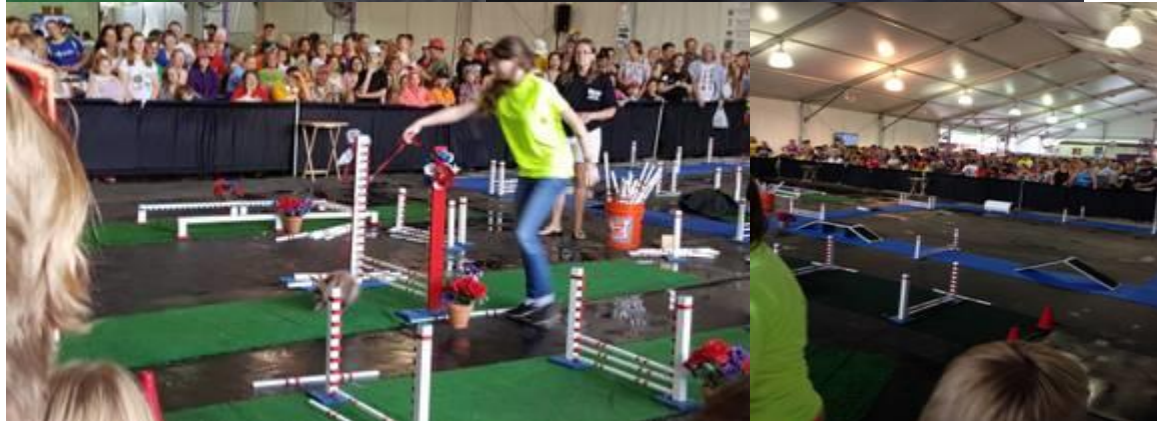
Youth - Medium Crooked Course: 2nd- Kaylee Wolff & Lance

High Jump 1st- Ericanna Mabbett & Flash, 5th Isabelle Eide & Jasmine, 6th- Caleb Eide & Badger

Long Jump 3rd- Julia Missall & Mindy, 6th- Tyler Norem & Big Red

Agility: 1st- Caleb Eide & Badger, 2nd- Alex Missall & Mia, 3rd- Brooklyn Jones & George, 4th- Julia Missall & Mindy, 5th- Isabelle Eide & Jasmine

Wisconsin State Fair Pictures:



Pictured Top Left: Julia Missall & Mindy
 Top Right: Kaylee Wolff, Julia Missall, and Ericanna Mabbett
 Bottom Left: Kaylee Wolff & Butter Brickle
 Bottom Right: Butter Brickle



Pictured above: Caleb Eide, Alex Missall, Brooklyn Jones, Julia Missall, and Isabelle Eide
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MECHANICAL SCIENCES

MODELCLUB

Calendar for 2015-2016

11/14/15 O'Hare IPMS Show Darien IL
11/21/15 Modelclub Meeting at Milwaukee 4-H
12/5/15 Foodcrawl
1/20/16 Iron Beaver Setup Meeting at Waukesha Expo
2/13/16 Modelclub Meeting & Intro to Model Railroading at Milwaukee 4-H
3/12/16 Modelclub Meeting & Intro to Railway Dioramas at Milwaukee 4-H
4/8-9/16 SCAHMS Show Anaheim CA
4/23/16 Modelclub Meeting
5/14/16 Milwaukee Veterans Classic Show at the VA Hospital
5/21/16 NIMCON McHenry IL

June Meeting to Be Arranged

2016 Iron Beaver Line Theme

Tales My Father Told Me (or mother or grandparents if you wish). It is a rule of law that every parent tells their kids about how they had to walk uphill in both directions to school in below zero weather fighting droves of vampire penguins enroute. You get the idea.

2016 Modelclub Suggested Themes for Fair

The General Theme for the following categories is: What did you do in the war daddy? (Or mom or grandparents or great grandparents). Build a model of something your family operated in the military.

Aircraft, Cars, Ships, Figures, Armor

We are adding a new Natural History theme for 2016 DINOSAURS!

The U.S. Junior Scale Modeling Team will compete on 11/14 in McHenry IL at the O'Hare IPMS Show.

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MODEL ROCKETRY

Watch the next Clover Flyer for next year's meetings to start in January of 2016.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

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SILVER FOX TRAIN PROJECT

The Silver Fox Train Project is truly a countywide project - our Waukesha County Fair display included members from eight different clubs. If you're interested in joining this project, register for Model Railroad (Lionel). Cloverbuds can participate without registering specifically for model railroad. We use Lionel tracks and trains (O scale) and focus more on creativity and imagination than precision and detail. Our meetings are typically one Saturday a month from January to May and are posted in the Clover Flyer and on the 4-H Calendar. If you would like more information, you can contact Charity at [262-391-6426](tel:262-391-6426) cell/text or charity01134@gmail.com.

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NATURAL RESOURCES

FORESTRY/HORTICULTURE/WEEDS/ENTOMOLOGY

See pages 25-29 for the registration forms for the State Wildlife and State Forestry competitions. The dates and locations are on the forms.

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NATURAL SCIENCES

SHOOTING SPORTS

Reminder, each 4-H member involved in doing “any shooting” in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4-H ON-LINE ENROLLMENT all forms are now “on-line” and need to be filled out.

NOTE: The 4-H Shooting Sports Program is open to any regular 4-H member, **3rd grade and above**. Sorry, but due to insurance and safety reasons, Cloverbuds can **NOT** participate in ANY area of the Shooting Sports Program.

Reminder, all members and leaders MUST sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), EACH YEAR! **DO NOT SIGN UP UNDER THE “SHOOTING SPORTS” LISTING**, AS THAT IS A GENERIC LISTING AND DOES **NOT** CORRESPOND TO ANY PARTICULAR DISCIPLINE! Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS, i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading. These are both State 4-H and National 4-H Guidelines.

ANNUAL REQUIRED INFORMATIONAL MEETING

There will be the annual required informational meeting in January, 2016. Date is tentatively set for Wednesday, January 6th. Meeting will cover information of all aspects and areas of the Shooting Sports Program. Once everything is confirmed, information will be sent out from the 4-H office.

RIFLE/PISTOL

Practices are currently underway for rifle, air rifle, pistol & air pistol. Practices are held every Monday night, and will run through March, at the indoor range at Hillcrest Park (the old Nike Site), 2119 Davidson Road, Waukesha. Starting time is 7:00 PM. Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available.

Those who shoot the air rifle and air pistol, are limited to only pellets, **NO BB's**. Reminder, for both .22 rifle and .177 pellet rifle, those who are in the second year (sitting position), third year (kneeling position) and forth year (standing position), **have these additional positions to practice for the fair shoot**. Cost is \$2.00 per night and you need to bring your own equipment (including eye and ear protection) and ammo (see note below), **NO RENTALS ARE AVAILABLE!**

SPECIAL NOTE: Even though there is still a shortage and lack of availability of ammunition, I have some “Good News and some Bad News”. Thanks to a special program that 4-H was able to participate in again this year, I was able to get some .22 ammunition for this upcoming 4-H year, and I will have both boxes of 50 rounds and bulk cartons of 325 rounds. The “BAD NEWS” is that the cost of the ammunition has GONE UP, but it is still cheaper than what is available out there, IF it can be found! Cost of the 50 round boxes will be \$3.00 each and the bulk carton of 325 rounds will be \$20.00 per carton. Again, there is a limited quantity of this ammunition, and once it is gone, it's gone!

ARCHERY

Next year's Archery season will begin in January, 2016. As soon as the practices are scheduled, information will be sent out from the 4-H office. More information will also be in the next Clover Flyer.

SHOTGUN/TRAP SHOOTING

Look for the Shotgun/Trapshooting to start up again in late April or May of 2016.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

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4-H CLUB NEWS

CENTER OAK 4-H CLUB

Center Oak 4-H Club is in the swing of fall events. The members chose to visit a pumpkin farm for the Club's October outing. On October 25th, the club will visit the Homestead Animal Farm and go through the corn maze, visit the pumpkin patch and have some apple cider.

The Club Members also decided to support Operation Christmas Child through boxing toys and personal toiletries for children overseas. The members will pack boxes on Saturday, November 21st. The 4-H club is pleased to support children in need.

Submitted by: Olivia Smith, Center Oak 4-H Reporter

CLEVER CLOVERS 4-H CLUB

The Clever Clovers 4-H Club from the Lake Country Area just inducted Officers at their October 19th meeting. Standing left to right are: Vice President, Jenna Auton; Historian, Olivia Voelker; President, Adah Van Eeckhout; and Treasurer, Jared Stoner (Not Pictured: Secretary, Andrea Mitchell).



FALLS BUSY BEAVERS 4-H CLUB

The Busy Beavers have been busy with the events listed (phewwww what a trying year)

- 1 We will have our annual Awards Banquet at DeMarinis' Pizza in Menomonee Falls on November 5th (Yum the smell of cheese)
- 2 Our club will be planting trees for the future so the future generation can enjoy it
- 3 Come see some of our county fair entries on display at the Menomonee Falls Library and see works of art
- 4 We will be doing Zoo Trim a Tree - Visit the Milwaukee County Zoo in December and see our tree (lots of fun)
- 5 And we had our elections for new officers - Congratulations to the new officers
- 6 Sunday, November 8th, we are having our Leaders Recognition Banquet (thank you to all leaders that helped)

MUCKY 4-H CLOGGERS

The Mucky 4-H Cloggers, with over 12 members this year, was busy performing around the county and around the state! This year, the cloggers performed at the Waukesha County Fair, the Milwaukee State Fair, and Tudor Oaks assisted living facility. The group has invitations to perform at other venues in the coming months. If you would like to join the Mucky 4-H Cloggers, all ages and ability levels are welcome! We do the teaching: you bring the enthusiasm! We meet every Tuesday evening at Tudor Oaks. For more information on the Mucky 4-H Cloggers, email Dorothy Riesing at tariesing@yahoo.com, and check out the group's NEW WEBSITE: http://websites.iclog.us/Mucky_4-H_Cloggers.html.

OTTAWA 4-H CLUB

The Ottawa Club has been busy with gearing up for the 2015-2016 year. We are excited to have some new families joining our club! At our meeting in September, the kids each took turns talking about the projects they brought to fair. This helped the new kids/families get an idea of what 4-H is all about. As a club we had a fantastic outing in October to Cozy Nook Farm where we picked pumpkins and had a meeting topped off with caramel apples and hot cocoa! The kids are looking forward to November and December where the club will be preparing to decorate a tree at the Milwaukee County Zoo for their annual "Trim a Tree" evening! Lastly, the kids will be staffing our annual food fundraiser for Santa Comes to Dousman in December in order to help a family in need for Christmas. Great job to all the Ottawa kids for being awesome community leaders!





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MORE OPPORTUNITIES!

NATIONAL 4-H COUNCIL'S YOUTH IN ACTION AWARDS

National 4-H Council's [Youth in Action Awards](#) recognize exceptional 4-H'ers who epitomize 4-H youth empowerment and leadership. It is a life changing experience!

Winners receive a \$5,000 educational scholarship and the opportunity to serve as a 4-H youth spokesperson. Counties of winning youth also earn a \$5,000 grant.

For qualifications, application rules, and information on past honorees, please visit the Youth in Action Awards [website](#).

All applications must be submitted by 12:00 PM ET on Monday, November 30, 2015

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2015 WISCONSIN 4-H HALL OF FAME LAUREATES ANNOUNCED

The Wisconsin 4-H Hall of Fame committee is pleased to announce the [2015 Wisconsin 4-H Hall of Fame laureates](#):

- Jeanne Baum — 4-H Agent, Outagamie County
- Roger Boehlke — Volunteer Leader, Ozaukee County

- Dr. Dennis R. Buege — 4-H Specialist (In Memoriam)
- Roy T. “R.T.” Glassco — Agriculture Agent, Rock County (In Memoriam)
- Larry Jerome — Volunteer Leader, Barron County
- Evelyn Johnson — Volunteer Leader, Pierce County
- Alf Kirkeeng — 4-H Agent, Eau Claire County
- Tom Larsen — 4-H Agent, Dunn County (In Memoriam)
- Donna Menart — Sheboygan County 4-H Educator and Interim State Program Director
- Mary Kaye Merwin — 4-H Agent, Waukesha and Rock Counties
- Donna Parrell — Volunteer Leader, Lafayette County

Thank you to all who submitted Hall of Fame nominations. The 2015 class was selected from a very competitive pool, and the Hall of Fame committee had many great options to choose from. If your nominee wasn’t selected this year, please consider re-submitting next year.

Congratulations to the 2015 class of 4-H Hall of Fame inductees! We look forward to celebrating with the 2015 class at the 4-H Hall of Fame reception November 7, 2015 at Chula Vista Resort.

* * * * *

GO GLOBAL WITH 4-H INTERNATIONAL IMMERSION PROGRAMS IN 2016!

Interested in exploring all the world has to offer? If so, 4-H International programs are for you! Here is your chance to learn about the world by immersing yourself in daily life as a member of a family in a different country. By participating in a homestay instead of traveling as a tourist you’ll have the opportunity to learn about the country’s culture from an insider’s perspective, evolve as a global citizen, quickly adapt to new situations and ways of communication, and develop friendships and memories that will last a lifetime.

If you’re a 4-H youth 12 or older, you can apply to participate with other 4-H’ers from around the U.S. to live for a month next summer with either Costa Rica 4S, Norway or South Korea 4-H, or Japan Labo or LEX families. Japan also offers an optional additional month of intensive Japanese language training.

Wisconsin 4-H partners with States’ 4-H International Exchange Programs where advance preparation and safety are top priorities. All 4-H international delegations are accompanied by carefully selected and trained 4-H volunteer or staff Adult Advisors who support youth delegates to ensure that they have a positive experience.

Visit <http://wi4hinternational.org/> for additional information and an application. Applications are due to the Wisconsin 4-H International Programs office December 1, 2015.

* * * * *

2015 YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE REGISTRATION OPEN

2015 Youth as Partners in Civic Leadership Conference

Unite the Fight to Make Things Right

Friday, November 13–1 pm—Sunday, November 15–11 am at Camp Upham Woods, Wisconsin Dells

REGISTRATION OPEN: <http://fyi.uwex.edu/wi4hcitizenship/ypcl/>

The conference is designed for teams of adults and high school youth sharing decision-making roles in communities, schools, and organizations.

In 2014, we brought together 15 teams from across Wisconsin (literally from Ashland/Bad River Reservation to Racine). Please help spread the word so we can bring a diverse group of youth/adult teams together again in 2015.

Participants will develop and share communication, advocacy for change, and leadership skills among youth/adult teams and will leave with action plans based on the conference experience.

The cost of \$110 includes meals and lodging for two nights. Partial scholarship support is available through the generosity of the Wisconsin 4-H Foundation and others. Teams registering by the Oct 2 deadline will receive priority consideration.

* * * * *

WISCONSIN PORK ASSOCIATION (WPA) SCHOLARSHIP

The Wisconsin Pork Association (WPA) scholarship in particular is open to high school seniors with an interest in the swine industry. More information and application forms are available on the WPA website here: <http://www.wppa.org/scholarships/>.

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YOUTH LEADERSHIP DERBY

“Save the date”! **Youth Leadership Derby**, sponsored by Professional Dairy Producers of Wisconsin (PDPW), will be held on April 16 and 17 at Brillion High School. This lock-in style event is perfect for youth who have an interest in **large animal science, production agriculture, dairy food production, agriculture business, and hands-on learning.**

Many people overlook the career opportunities that are associated with our state’s \$26.5 billion dairy industry. You don’t need to be from a farm to be part of this vibrant industry – one that has steadily provided jobs and careers in this state through every economic cycle. Students who attend PDPW’s Youth Leadership Derby will learn about 15+ careers and experience:

- Holsum Dairy’s 72 stall rotary parlor, methane digester and other modern dairy technologies.
- Dissect alongside veterinarians
- Choose from industry related break-out sessions
- Group activities to increase confidence and leadership skills including Comedy Sportz improv.
- Hear amazing featured speakers including Sam Glenn, NCAA Track Star Ed Slowikowski, and Alice in Dairyland!

All of this takes place at Brillion High School beginning Saturday, April 18, and concluding on Sunday, April 19. A “Save the Date” poster can be found [here](#). The cost is \$79/student for students ages 15-18. Youth Leadership Derby provides a **safe, energetic, and fun learning environment.**

PDPW Vision: To lead the success of the dairy industry through education.

County Wide Projects	Adult Leader Name	Phone	Email	General Meeting Information
Aerospace (Rocketry)	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Starting in Jan
Air Pistol	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Nov-Mar, Weekly, Mon, 7PM, Hillcrest Park
Air Rifle	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Nov-Mar, Weekly, Mon, 7PM, Hillcrest Park
Archery	Gordon, Daniel	262-544-0405	flash_rescue31@hotmail.com	Starting in Jan
Archery	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	"
Art	Rajnicek, Karin	262-574-7677	krajnicek@wi.rr.com	Held with Showcase & Basketball Tournament
Beef	Tremaine, Mark	920-474-7400	karen.tremaine@slingerschools.org	
Beef	Cull, Robert	262-370-4086	cullrtrind@live.com	
Beef	Remm, Kari	414-614-4537	karienn@stcglobal.net	
Cake Decorating	Bartelson, Rene	262-549-4734	johnneeb@hotmail.com	
Cake Decorating	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Candy Making	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Cats	Cronce, Catherine	414-527-4097	kc0527cc@yahoo.com	
Clogging	Riesing, Dorothy	414-529-1848	tarresing@yahoo.com	Weekly, Tue, Tudor Oaks, Muskego
Clothing	Marheine, Deborah	262-542-1253	dmarheine@wi.rr.com	
Clothing	Postbrig, Margie	414-870-1118	cfe1986@ww.rr.com	
Clothing	Tetzlaff, Shaheen	262-392-3133	stetzlaff@aol.com	
Cloverbuds	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Crocheting	Marheine, Deborah	262-542-1253	dmarheine@wi.rr.com	3rd Sat of month, 9-Noon, UW-Waukesha
Crocheting	Kuehl, Donna	262-352-6033	dinkuehl@yahoo.com	
Dairy	Oberhaus, Thomas	262-968-2573	cozynook@wi.rr.com	
Dairy	Udultsch, Jamie	262-549-9163	judultsch@wi.rr.com	
Dairy	Redlin, Michael	262-617-5453	amandakadrich@gmail.com	
Dairy	Hopkins, Laurel	262-719-0895	hopkinla@kmsd.edu	
Dairy	Knuth, Kristi	262-347-8335	pknuth4@wi.rr.com	
Dairy Goat	Knuth, Sherri	262-347-8335	pknuth4@wi.rr.com	
Dairy Goat	Schneider, Debra	262-894-9607	debschneider33@gmail.com	Jan-Jun, 4th Tue of month, Waukesha County Administration Center

Revised October 2015

County Wide Projects	Adult Leader Name	Phone	Email	General Meeting Information
Dance	Nicoll, Gayle	412-965-7046	alexnicoll@verizon.net	
Dogs Obedience Training	Hubacek, Jo Ann	262-251-6768	jhubacek@aol.com	Mar-Jul, Weekly, Wed, Waukesha Expo Grounds
Drawing & Painting	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Entomology	Nicoll, Gayle	412-965-7046	alexnicoll@verizon.net	
Fishing	Jones, Jim	262-662-1981	jimjones@wi.rr.com	
Fishing	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Flowers	Kotula, Diane	262-650-0864	diane_email@yahoo.com	
Flowers (Roses)	Sylvester, Barbara	262-542-1433	sylv1229@sbglobal.net	
Food Preservation	Marheine, Deborah	262-542-1253	dmarheine@wi.rr.com	
Foods & Nutrition	Marheine, Deborah	262-542-1253	dmarheine@wi.rr.com	
Foods & Nutrition	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Forestry	Nicoll, Gayle	412-965-7046	alexnicoll@verizon.net	
Geocaching	Jones, Jim	262-662-1981	jimjones@wi.rr.com	
Handyman	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Home Environment	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Horseless/Horse	Sumner, Patricia	414-380-4602	sumner317@aol.com	
Horseless Horse	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Horticulture	Nicoll, Gayle	412-965-7046	alexnicoll@verizon.net	
Hunting	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	
Jewelry Making	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Knitting	Marheine, Deborah	262-542-1253	dmarheine@wi.rr.com	3rd Sat of month, 9-Noon, UW-Waukesha
Knitting	Kuehl, Donna	262-352-6033	dnmkuehl@yahoo.com	
Leathercraft	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Leader - Co-organizational	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Legos - LEGO Robotics	Farrell, Brian	262-544-0753	brfbiz@wi.rr.com	Resource leader: no scheduled project meetings
Microwave	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Model Railroad	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	

Revised October 2015

County Wide Projects	Adult Leader Name	Phone	Email	General Meeting Information
Model Railroad-Lionel	Guzman, Charity	262-391-6426	charity01134@gmail.com	Jan-Jun, one Saturday a month, 1PM, Milwaukee Lionel Railroad Club, 2721 S Calhoun, New Berlin
Model Railroad-Lionel	Pogitsch, Pam	262-951-8082	pampog@gmail.com	"
Model Railroad-HO	Luecke, Michael	262-567-9147	highlanderforensic@sbcglobal.net	Monthly, News & Hobby, Greenfield
Model Railroad-HO	Luecke, Patricia	262-567-9147	highlanderforensic@sbcglobal.net	"
Model Rocketry	Gordon, Daniel	262-544-0405	flash_rescue31@hotmail.com	Starting in Jan
Model Rocketry	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	"
Muzzleloading	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	
Photography	Llanas, Raymundo	414-581-1378	oddearth@sbcglobal.net	
Photography	Wright-Kau, Cindi	414-213-6644	Horselover20004h@hotmail.com	
Pistol	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Nov-Mar, Weekly, Mon, 7PM, Hillcrest Park
Plant Crafts	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Poultry	Bugenhagen, Jennifer	262-662-5073	mjlrb@yahoo.com	Monthly starting in Jan
Quilting	Marheine, Deborah	262-542-1253	dmarheine@wi.rr.com	2nd Sat of month, 9-Noon, UW-Waukesha
Rabbit Hopping	Towell, Donna	262-395-3553	dlwoolees@centurye.net	3rd Wed of month, Expo Grounds
Rabbits	Kadrich, Amanda	262-617-5453	amandakadrich@gmail.com	
Recycling	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Rifle	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Nov-Mar, Weekly, Mon, 7PM, Hillcrest Park
Rock Art	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Rubber Stamping	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Rug Hooking	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Scale Models	Gordon, Daniel	262-544-0405	flash_rescue31@hotmail.com	
Scale Models	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	
Scale Models	Luecke, Michael	262-567-9147	highlanderforensic@sbcglobal.net	
Scale Models	Luecke, Patricia	262-567-9147	highlanderforensic@sbcglobal.net	
Science	Nicoll, Gayle	412-965-7046	alexnicoll@verizon.net	
Self-Determined	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Shooting Sports	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Varies by sport

Revised October 2015

County Wide Projects	Adult Leader Name	Phone	Email	General Meeting Information
Shotgun	Gordon, Flash	262-544-0405	flash_rescue31@hotmail.com	Starting in late Apr or May
Snowmobiling	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Sports	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Stencil Painting	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Swine	Cull, Robert	262-370-4086	cullhrtnd@live.com	
Theatre Arts	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Trash & Treasure	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	
Wood Burning	Hackett, Abigail	262-501-9562	dnadulin@hotmail.com	
Woodworking	Tetzlaff, Walter	262-392-3133	stetzlaff@aol.com	
Youth Leadership	Jones, Barb	262-939-2812	bjones@wi.rr.com	Teen Council - Last Mon of month, 7-8:30PM, location varies, *Dec & Mar
Youth Leadership	Wright-Kau, Cindi	414-213-6644	horselover20004h@hotmail.com	activities TBA

4-H Showcase 2016

There's no time like the present to start preparing your voice, dance, music, and declamations for this year's Showcase. The 2016 4-H Showcase will take place on **Saturday, February 6, 2016**, from 8:00 to 11:50 AM at Horning Middle School, 2000 Wolf Rd, Waukesha. Here is your opportunity to join other 4-H performers and share your talents. Duets and groups with friends (4-H and non-4-H members) are welcome. There will be refreshments and snacks for the performers throughout the morning. If there are less than 10 dance participants the dance category will be canceled.

Individual categories include:

- Ⓢ **Vocal - choir member, swing choir, and solo participants are wanted.** Participants in vocal will be judged the same as the instruments. All participants will be assigned a specific time frame for judging.
- Ⓢ **Dance - soloists, duets, or group dancers are wanted.** Bring your music and proper dance outfits.
- Ⓢ **Declamations - stories, poems, or speeches presented dramatically.** Your presentation may be humorous or serious. It does not have to be memorized, but you need an extra copy for the judges. Many students choose to perform which helps them grow in confidence and speaking skills. Costumes and non-living props are welcome.

Time Guidelines for Declamations:

Cloverbuds (ages 5-7) – 2 ½ to 3 ½ minutes
Juniors (ages 8-11) – 2 ½ to 4 ½ minutes
Intermediate (ages 12-14) – 3 ½ to 4 ½ minutes
Seniors (ages 15 and over) – 3 ½ to 8 ½ minutes

(Going over or under your time will take away points.)

- **Musical Instruments - Solos and Duets.** Bring one original copy of your selection for the judge. One photocopy is permitted for yourself. To be eligible to receive a Special Merit ribbon, solos and duets must be memorized or performed with exceptional quality. Each solo and duet will be critiqued orally and in writing by the judge. Each member may perform in three different categories, and an individual may perform two solos with different instruments. Time Guideline: 4 minutes or less.

Make plans now to join us in this wonderful day of sharing your talents.
You'll be glad you did!

Please contact Jan Pfaff for more information by phone at 262-751-3009 or email her at jann.pfaff@sbcglobal.net.

4-H SHOWCASE – February 6, 2016

Horning Middle School, 2000 Wolf Rd, Waukesha

VOCAL – INSTRUMENTAL – DANCE – DECLAMATION REGISTRATION

Please use one form per participant. This form may be photocopied.

Name _____ Phone _____

Address _____ City _____ Zip _____

Age (as of 1/1/2016) _____ Club _____ 4-H Youth _____ Adult _____

Members may participate in up to three performances – Limit of one vocal, one dance, one declamation and/or two different instruments. Please check your interest.

■ **Vocal:** choir member, swing choir, solo participants are wanted. Participants in vocal will be judged the same as the instruments. All participants have a time frame for judging.

(1) Solo _____ (2) Duet _____ (3) Group/Name _____

If Duet or Group, list other participants with you _____

■ **Dance:** (Will be held if enough participants sign up.)

(1) Solo _____ (2) Duet _____ (3) Group/Name _____

If Duet or Group, list other participants with you _____

■ **Declamation:** (Dramatic Reading, Forensic, or Speech): _____

■ **Instruments:**

(1) Solo _____ (2) Duet _____ (3) Group/Name _____

_____ Piano _____ Keyboard _____ Percussion _____ String (Type: _____)

_____ Woodwind (Type: _____) _____ Brass (Type: _____)

If Duet or Group, list other participants with you _____

■ **Other:**

Instrument(s) Played: (1) _____ Years of Experience: _____

(2) _____ Years of Experience: _____

(3) _____ Years of Experience: _____

_____ I would like to **volunteer** at 4-H Showcase on the day of the event. **Put in record book.**

Registration Fee - \$5.00 per family - (make checks payable to “Fund for 4-H Education”)

Return to - 4-H Showcase Registration, UW-Ext 4-H Office, 515 W Moreland Blvd AC G22, Waukesha, WI 53188

*****Registration Deadline: Friday, December 18, 2015*****

Please contact Jann Pfaff for more information by phone at 262-751-3009 or email her at

jann.pfaff@sbcglobal.net.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA



2016 Wildlife & Forestry Art Contest Registration

(Wildlife & Forestry contests are on a separate registration forms.)

Friday, April 1, 2016 and Saturday, April 2, 2016

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. See additional guidelines and wildlife art contest rules for all classes.

"Brief Description" – All items must have a 3" X 5" card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year. No face to face judging. Judges will give SLX awards in each class and in each division.

	<u>Junior</u> <u>(Ages 11-12)</u>	<u>Intermediate</u> <u>(13-14 yrs)</u>	<u>Senior</u> <u>(15-18 yrs)</u>
Bird House, Nesting Structure, Bee, Butterfly, or Bat House – The structure meets specific requirements for selected bird, waterfowl, bee, butterfly, or bat - overall size, shape, and hole diameter or opening, etc. Also, include a picture/drawing of the critter along with description of the critter. (Ornamental bird houses, etc. must be entered in crafts.)	_____	_____	_____
Craft – Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include your brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kits" or similar items.)	_____	_____	_____
Drawing – Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Invasive Plant or Weed – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the <u>entire preceding calendar year</u> . Examples: purple loosestrife, ragweed, etc.	_____	_____	_____
Orienteering – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, "story telling ability", neatness, and your brief description.	_____	_____	_____
Photo Black & White – Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Photo Color – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Painting – Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and brief your description.	_____	_____	_____
Recycle – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.	_____	_____	_____
Taxidermy – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.	_____	_____	_____
Trail Camera Photo – Large / Small Mammal – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera <u>after September 1st of the previous year</u> . Photos will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera <u>after September 1st of the previous year</u> . Photos will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Tree or Shrub – Poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the <u>entire preceding calendar year</u> .	_____	_____	_____
WHEP or Forestry Concept – Diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.	_____	_____	_____
WHEP Foods – Diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.	_____	_____	_____
WHEP or Forestry Management Practice – Diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Includes bird feeders, etc. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, foods, etc.	_____	_____	_____
Wildflower – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the <u>entire preceding calendar year</u> .	_____	_____	_____
Wildlife Game – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. <u>Your item can be a 4-H youth leader activity from the entire preceding year.</u>	_____	_____	_____

Page 1 of 2

WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:

Youth entered in the wildlife/forestry art contest only: \$8.00 first item; \$2.00 second item; \$2.00 third item; \$2.00 fourth item

Youth entered in the Tri County Tournament and Wildlife Art: \$2.00 First item; \$2.00 second item; \$2.00 third item; \$2.00 fourth item

Can't Attend the Wildlife & Forestry Art Contest. Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

Wildlife WHEP Wisconsin 4-H Art Contest Rules

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- "Brief Description" - All items must have a 3" X 5" card attached with your name, club, & county on one side and description which includes proper name, habitat requirements (diet, water & cover). See examples below.**
Brief example for "Photo, Drawing, or Painting": (Your picture of deer) so your description is as follows:
"White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas. Foods sources: grass, acorns, browse"
Brief example for "Wildlife WHEP Concept" poster: (Your concept is a food web) so your description is as follows:
"Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- Youth are limited to **one entry in a class for your age and four entries total.**
- Your division is determined by your birthday as the first day of the event.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- No face to face judging. Judges will give SIX awards in each class and in each division.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project _____) acknowledgment.

Signature _____ Ph# _____ Project Leader for _____

Wildlife Habitat Competition: Friday night and Saturday to 1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19. Different tests will be used in various age divisions. There are 40 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details. (This contest is not the Wildlife WHEP & Forestry statewide competition. See the separate registration form.)

I'm entered on a tournament wildlife team.

Team Name: _____

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/whepwi4h/>

See the 4-H web site for more details on wildlife contest topics: www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX L _____

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2016. Faxed entry forms must be received before midnight that day with payment and original registration received here by March 16th. No late entries accepted.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian _____ Date _____ Participant's Signature: _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington County

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677-2194 EM: nbyogerst@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4Hnet/2016/0930 Page 2 of 2

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests



Registration Form



(Wildlife & Forestry Art is on a separate registration form.)

Friday, April 1, 2016 and Saturday, April 2, 2016

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

All Wisconsin 4-H club members and are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and forestry competition. Most of the questions will be multiple choices.

Wildlife WHEP (4 classes): Management Practices; Concepts & Terms; Wildlife ID; and Foods ID.

Forestry (4 classes): Management Practices; Concepts & Terms; Leaf, Seed, & Tree ID; and Tree Health.

Ecoregions: To be Announced Later

Wildlife & Forestry contest information is on the state website at: <http://fyi.uwex.edu/whep4h/>

Additional WHEP information is at: www.whep.org

Additional Forestry information is at: <http://4hforestryinvitational.org/>

Mark "1" for first time choice & "2" for second time choice for each contest you are choosing. Only enter one wildlife & one forestry.

Friday: Wildlife WHEP & Forestry Contests

WHEP _____ 5:00-6:45 Forestry _____ 7:00-8:45
Forestry _____ 5:00-6:45 WHEP _____ 7:00-8:45

Saturday: Wildlife WHEP & Forestry Contests

WHEP _____ 11:15-1:00 Forestry _____ 1:15-3:00
Forestry _____ 11:15-1:00 WHEP _____ 1:15-3:00

We will try to schedule your times as requested. We cannot guarantee your choices as they will be scheduled in the order the registration forms are received. SO MAIL EARLY.

*****You are required to email or call us to confirm your contest times after March 22nd. *****

Junior (8-11 years old) _____ Intermediate (12-14) _____ Senior (15-19) _____

Registration Fees: (No Refunds) Wildlife WHEP Contest - \$5.00 Forestry Contest - \$5.00 Total _____

Team Entry (no charge): You can be on one Wildlife Team & one Forestry team. Do not share contest information with your friends.

Wildlife: Junior _____ Intermediate _____ Senior _____ Mixed (8-19) Team Captain _____ Age _____
Team Members _____ Age _____ Age _____ Age _____

Forestry: Junior _____ Intermediate _____ Senior _____ Mixed (8-19) Team Captain _____ Age _____
Team Members _____ Age _____ Age _____ Age _____

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2016. Faxed entry forms must be received before midnight that day with payment and original registration received here by March 16th. No late entries accepted.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes.

I have read and understand the rules regarding participation.

Signature: Parent/Guardian _____ Date _____

Participant's Signatures _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. **THANK YOU.**

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington County
Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677-2194 EM: nbyogerst@gmail.com
Please return this form with payment. Keep a copy for your records. Copy as needed.

Wildlife WHEP/Forestry Contest Registration 2016/1010



2016 Wildlife & Forestry Art Contest Registration

(Wildlife & Forestry contests are on a separate registration forms.)

August 13, 2016

**Mosquito Hill Nature Center
N3880 Rogers Road, New London, WI 54961**



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. See additional guidelines and wildlife art contest rules for all classes.

"Brief Description" – All items must have a 3" X 5" card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year. No face to face judging. Judges will give SIX awards in each class and in each division.

	<u>Junior</u> (9yr-11 yr)	<u>Intermediate</u> (12 yr-14 yr)	<u>Senior</u> (15yr-18 yr)
Bird House, Nesting Structure, Bee, Butterfly, or Bat House – The structure meets specific requirements for selected bird, waterfowl, bee, butterfly, or bat - overall size, shape, and hole diameter or opening, etc. Also, include a picture/drawing of the critter along with description of the critter. (Ornamental bird houses, etc. must be entered in crafts.)	_____	_____	_____
Craft – Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include your brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kits" or similar items.)	_____	_____	_____
Drawing – Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Invasive Plant or Weed – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the <u>entire preceding calendar year</u> . Examples: purple loosestrife, ragweed, etc.	_____	_____	_____
Orienteering – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, "story telling ability", neatness, and your brief description.	_____	_____	_____
Photo Black & White – Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Photo Color – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Painting – Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and brief your description.	_____	_____	_____
Recycle – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.	_____	_____	_____
Taxidermy – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.	_____	_____	_____
Trail Camera Photo – Large / Small Mammal – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera <u>after September 1st of the previous year</u> . Photos will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera <u>after September 1st of the previous year</u> . Photos will be judged on "story telling ability", neatness, and your brief description.	_____	_____	_____
Tree or Shrub – Poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the <u>entire preceding calendar year</u> .	_____	_____	_____
WHEP or Forestry Concept – Diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.	_____	_____	_____
WHEP Foods – Diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.	_____	_____	_____
WHEP or Forestry Management Practice – Diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Includes bird feeders, etc. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, foods, etc.	_____	_____	_____
Wildflower – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the <u>entire preceding calendar year</u> .	_____	_____	_____
Wildlife Game – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. <u>Your item can be a 4-H youth leader activity from the entire preceding year.</u>	_____	_____	_____

Page 1 of 2

WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:

Youth entered in the wildlife/forestry art contest only: \$8.00 first item; \$2.00 second item; \$2.00 third item; \$2.00 fourth item

Youth entered in the WHEP or Forestry Contest and Wildlife Art: \$2.00 First item; \$2.00 second item; \$2.00 third item; \$2.00 fourth item

Can't Attend the Wildlife & Forestry Art Contest. Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

Wildlife WHEP Wisconsin 4-H Art Contest Rules

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- "Brief Description" - All items must have a 3" X 5" card attached with your name, club, & county on one side and description which includes proper name, habitat requirements (diet, water & cover). See examples below.**
Brief example for "Photo, Drawing, or Painting": (Your picture of deer) so your description is as follows:
"White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas. Foods sources: grass, acorns, browse"
Brief example for "Wildlife WHEP Concept" poster: (Your concept is a food web) so your description is as follows:
"Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- Youth are limited to **one entry in a class for your age and four entries total.**
- Your division is determined by your birthday as the first day of the event.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- No face to face judging. Judges will give SIX awards in each class and in each division.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Saturday morning. Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project _____) acknowledgment.

Signature _____ Ph# _____ Project Leader for _____

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/whepwi4h/>

REGISTRATION DEADLINE: Postmarked Saturday, August 1, 2016. Faxed entry forms must be received before midnight that day with payment and original registration received here by August 4th. No late entries accepted.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin, Wisconsin 4-H Forestry, 4-H Wildlife/Forestry Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. **I have read and understand the contest rules regarding participation.**

Signature: Parent/Guardian _____ Date _____ Participant's Signature: _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington County
Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677-2194 EM: nbyogerst@gmail.com
Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4Hart/2016/0930 Page 2 of 2